

**MAREN R. NIEHOFF**  
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## **PERSONAL DETAILS**

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Date of Birth: 16.4.1963; Country of Birth: Germany; Date of Immigration to Israel: 1993.

1980-2 International Baccalaureate, United World College of the Atlantic, Wales, UK  
(with a stipend from the *Studienstiftung des Deutschen Volkes*)

## **HIGHER EDUCATION**

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**1982-3** Rothberg School, HUJI, One-Year-Program

**1983-4** Zwischenprüfung, Freie Universität Berlin

**1984-5** Dept. of Jewish Thought, HUJI

**1985-7** M.A. University of Oxford,

**1987-9** D. Phil. University of Oxford

**1989-91** Post-Doc., Society of Fellows, Harvard University

## **APPOINTMENTS AT THE HEBREW UNIVERSITY**

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**1991-2003** External, Immigrant and *Kamea* Lecturer, Dept. of Jewish Thought

**2003-11** Senior Lecturer with tenure, Dept. of Jewish Thought

**2011-14** Associate Professor, Dept. of Jewish Thought

**2014** Full Professor and Max Cooper Chair, Dept. of Jewish Thought

## **ADDITIONAL FUNCTIONS AT THE HEBREW UNIVERSITY**

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2018-20 Head of the Dept. of Jewish Thought

2017- Member of the Governing Body of the *Buber Society of Fellows*

2015- Member of the Senate, the Executive Committee, the Academic Committee of the Authority of Research Students, and the academic committee of the *Kamea* program

2013-7 Head of *Amirim* the Interdisciplinary Honors Program in the Humanities

2011-3 Head of the Excellence Program for Doctoral Students in the Humanities

## **SERVICE IN OTHER ACADEMIC INSTITUTIONS**

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2021 Elected Member of the *Israeli Academy of Sciences and Humanities*.

2021 Beaufort Visiting Scholar at Cambridge University (St. John's College and Classics Dept.), postponed due to COVID-19 to the spring of 2023.

2021- Affiliation with the Kolleg-Forschergruppe (DFG) "Migration and Mobility in Late Antiquity and the Early Middle Ages", Tübingen University, headed by Mischa Meier.

2019-20 Martin Hengel Fellow, Tübingen University.

2019-21 Head of an Exploration, Einstein Center *Chronoi*, Berlin

2019-23 Affiliation with the DFG Research Group "Threatened Orders" at Tübingen University (sub-project headed by Volker Dreccoll and Irmgard Männlein-Robert)

2017-8 Co-head of a Research Group at the *Israel Institute for Advanced Study*

Member of Doctoral Juries at the *Ecole des Hautes Etudes* and the *Sorbonne*, Paris, and the *Università degli Studi di Firenze*, Italy.

## **RESEARCH GRANTS and PRIZES**

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2022 Leopold Lucas Prize (50.000 Euro), to be awarded at Tübingen University.

2022-25 Initiating Member of a Research Group at *Scholion*, on the topic:

"The Emergence of Local Elites in Late Antiquity: Between West and East".

2021 Endowed Lecture at the Carl Friedrich von Siemens Stiftung in Munich (to be published in their series of lectures).

1/2019-6/2021 Head of an Exploration at *Chronoi*, Einstein Center, Berlin.

“Time and Religious Identity in Late Antiquity”, with 2 post-docs and 2 MA students in Jerusalem.

2019 Polonsky Prize for Creativity and Originality in the Humanistic Disciplines

1<sup>st</sup> prize for the book *Philo of Alexandria. An Intellectual Biography* (Yale University Press, 2018).

2019 Finalist of the Jordan Schnitzer Prize of the Association for Jewish Studies for the book *Philo of Alexandria. An Intellectual Biography* (Yale University Press, 2018).

2017-18 Israel Institute for Advanced Studies, Co-Head of the Research Group “The Self in Antiquity”.

2011 Polonsky Prize for Creativity and Originality in the Humanistic Disciplines  
1<sup>st</sup> prize for the book *Jewish Exegesis and Homeric Scholarship in Alexandria* (Cambridge University Press, 2011).

The Israel Science Foundation, 6 research grants

2021-4 “Hellenistic Judaism in Late Antique *Palaestina*. Beyond Rabbinic Sources”

2017-21 “Genesis Rabbah in Greco-Roman and Christian Context”

2011-14 “Philo. An Intellectual Biography”

2008-11 “Homeric Scholarship and Bible Exegesis”

2003-7 “The Book of Genesis as Interpreted by Philo and the Rabbis”

1999-2001 “Philo on Jewish Identity and Culture”

The Israel Science Foundation, 2 grants in support of international conferences

2010 “Homer and the Bible in the Eyes of Ancient Interpreters”.

2015 “Journeys in the Roman East – Imagined and Real”.

Niedersachsen-Israeli Research Cooperation, 2014-18, “Journeys in the Roman East”, with Reinhard Feldmeier (Göttingen).

Fritz Thyssen Stiftung, research grant, 2014-17, “Genesis Rabbah in view of Patristic Exegesis”, with Peter Schäfer and Christoph Marksches (Berlin).

*Miphal Ha-Pais*, 2013, grant in support of the sixth volume of Philo’s works in Hebrew translation.

List of Outstanding Scientists, Ministry of Immigration, 2010.

German Israeli Foundation (2003-5), Research Grant for Junior Scholars, hosted by Christoph Marksches at the Humboldt University, Berlin.

Humboldt Stiftung (2001-2), Research Grant, hosted by Peter Schäfer at the Freie University, Berlin.

## **EDITORIAL ACTIVITY**

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2020- Member of the Editorial Board of *Novum Testamentum*

2020- Editor of *Jerusalem Studies in Jewish Thought* [in Hebrew]

2018- Member of the International Board of *Scripta Classica Israelica*

2017-27 Co-editor of the *Reallexikon für Antike und Christentum*

2016- Founding Editor of a new series of monographs *Culture, Politics and Religion in the Greco-Roman World (CPRGRW)*, Mohr Siebeck/Tübingen)

2016- Co-editor of the monograph series *Texts and Studies in Ancient Judaism (TSAJ)*, Mohr Siebeck/Tübingen)

2015- Member of the Advisory Board of the monograph series *Ancient Philosophy and Religion* (Brill/Leiden)

2014- Member of the Advisory Board of the journal *Religion in the Roman Empire* (Mohr Siebeck/Tübingen)

2006- Member of the Advisory Board of the *Studia Philonica Annual*

## **ORGANISATION OF INTERNATIONAL CONFERENCES**

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Head of the SBL Seminar on “Genesis 1-3 in Early Christian and Jewish

Interpretation (2021-3).

“Philo and other Greek-speaking Intellectuals in the Roman Empire”, Tübingen University (July 2020), as part of the Martin Hengel Fellowship (postponed due to COVID-19 to May 2022).

Yohanan Levy Memorial Lectures in Late Antiquity, *Israel Institute for Advanced Studies* (spring 2018), publ. # 5

“Constructions of the Self in Ancient Mediterranean Cultures”, *Israel Institute for Advanced Studies* (May 2018), publ. # 5

“Philo’s *Migratio Abrahami*,” Göttingen University (February 2016), publ. # 7, funded by the Academy of Sciences in Niedersachsen

“Journeys in the Roman East: Imagined and Real”, Jerusalem (June 2015), publ. # 6, funded by the Niedersachsen Ministry of Culture and Science, the Israel Science Foundation, and the Centre for the Study of Christianity, HUJI

“Homer in the Eyes of Ancient Interpreters”, Jerusalem (June 2010), publ. # 9, funded by the Israel Science Foundation, the Center for Literary Studies, and the Research Authority, HUJI.

## **LIST OF PUBLICATIONS (updated August 2021)**

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### **MONOGRAPHS**

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**1. *Philo of Alexandria. An Intellectual Biography*, 2018.**

New Haven: Yale University Press.

Polonsky Prize 2019, Jordan Schnitzer Prize Finalist 2019.

German translation, Tübingen: Mohr Siebeck, 2019.

Hebrew translation (forthcoming), Jerusalem: Magness Press, 2021.

French translation (forthcoming), Turnout: Brepols, 2022.

Italian translation (in preparation), Claudiana (Paidea).

“Book under Discussion”, panel on the German translation of the *Intellectual Biography*, discussed by Mischa Meier, Irmgard Männlein-Robert, Holger Zellentin and Volker Drecoll, *Zeitschrift für Antike und Christentum* 24 (2020) 606-31 (with a response by the author).

2. *Jewish Exegesis and Homeric Scholarship in Alexandria*, 2011.  
Cambridge: Cambridge University Press, paperback edition 2014.  
Polonsky Prize 2011.
3. *Philo on Jewish Identity and Culture*, 2001. Tübingen: Mohr Siebeck.
4. *The Figure of Joseph in Post-Biblical Jewish Literature*, 1992. Leiden: Brill.

#### **BOOKS EDITED:**

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5. *Self, Self-Fashioning, and Individuality in Late Antiquity*, 2019. Tübingen: Mohr Siebeck; together with Joshua Levinson.
6. *Journeys in the Roman East: Imagined and Real*, 2017. Tübingen: Mohr Siebeck.
7. *Abrahams Aufbruch. Philon von Alexandria, De Migratione Abrahami*, 2017. SAPERE 30; Tübingen: Mohr Siebeck; with Reinhard Feldmeier.
8. *Philo of Alexandria. Writings* [in Hebrew], vol. 4.2, 2015. Jerusalem: The Israeli Academy of Sciences and Humanities/The Bialik Institute.
9. *Homer and the Bible in the Eyes of Ancient Interpreters*, 2012. Leiden: Brill.
10. *Philo of Alexandria. Writings* [in Hebrew], vol. 5, 2012. Jerusalem: Israeli Academy of Sciences and Humanities/The Bialik Institute; together with Yehoshua Amir.
11. “*And this is For Yehuda*”. *Studies presented to our friend, Professor Yehuda Liebes, on the Occasion of his sixty-fifth Birthday* [in Hebrew], 2012. Jerusalem: The Bialik Institute/The Mandel Institute of Jewish Studies, the Hebrew University of Jerusalem; together with Ronit Meroz and Jonathan Garb.

## ARTICLES IN PEER-REVIEWED JOURNALS:

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12. “Athletic Competitions as Markers of Religious Identity in Caesarea. Insights from Origen’s Newly Discovered Homilies, the Second Sophistic and Rabbinic Literature” [in Hebrew], *Historia* (forthcoming); **English version** forthcoming in a *Festschrift*.
13. “A Roman Portrait of Abraham in Paul’s and Philo’s Later Exegesis”, *Novum Testamentum* 2022 (forthcoming).
14. “Tracing Hellenistic Judaism. A Jewish Scholar of Psalms in a Gloss of Origen in the Context of Rabbinic Literature” [in Hebrew], *Zion* 2021 (forthcoming); **German version** forthcoming in *Zeitschrift für Antike und Christentum* 2022.
15. “Abraham in the Greek East: Faith, Circumcision and Covenant in Philo’s *Allegorical Commentary* and Paul’s *Letter to the Galatians*”, *Studia Philonica Annual* 32 (2020) 227-48.
16. “Paul and Philo on the Psalms. Towards a Spiritual Notion of Scripture”, *Novum Testamentum* 62 (2020) 392-415.
17. “Biblical Women in Origen’s newly discovered Homilies on Psalms: Gendered Markers of Christian Identity in Late Antique Caesarea”, *Ephemerides Theologicae Lovanienses* 96 (2020) 485-507.
18. “From the ‘Theater of the World’ to the ‘Mask of Christ’ – and Back Again. Insights from Origen’s Newly Discovered Homilies on Psalms”, *Scripta Classica Israelica* 39 (2020) 117-36.
19. “A Jew for Roman Tastes. The Parting of the Ways in Justin’s *Dialogue with Trypho* from a Post-Colonial Perspective”, *Journal of Early Christian Studies* 27 (2019) 549-78.
20. “Philon d’Alexandrie à Rome : les conséquences intellectuelles d’un voyage”, *Semitica et Classica* 10 (2017) 81-93.
21. “Justin Martyr’s *Timaeus* in light of Philo’s”, *Studia Philonica Annual* 28 (2016) 375-92.

22. "Eusebius as a Reader of Philo", *Adamantius* 21 (2015) 185-94.
23. "A Jewish Critique of Christianity from second century Alexandria. Revisiting Celsus' Jew", *Journal of Early Christian Studies* 21 (2013) 151-75.
24. "Philo and Plutarch as Biographers: Parallel Reactions to Roman Stoicism", *Greek, Roman and Byzantine Studies* 52 (2012) 361-92.
25. "Commentary Culture in the Land of Israel from an Alexandrian Perspective", *Dead Sea Discoveries* 19 (2012) 442-63.
26. "Is Hellenistic Judaism vital for the Israeli Academy?" [in Hebrew], *Z'manim* 117 (2012) 52-7.
27. "Philo's *Exposition* in A Roman Context", *Studia Philonica Annual* 23 (2011) 1-21.
28. "The Symposium of Philo's Therapeutae: Displaying Jewish Identity in an increasingly Roman World", *Greek, Roman and Byzantine Studies* 50 (2010) 95-117.
29. "The Joseph Story in Philo's Writings: from Text to Character" [in Hebrew], *Beit Mikra* 55 (2010) 107-22.
30. "Philo's Role as a Platonist in Alexandria", *Études Platoniciennes* 7 (2010) 35-62.
31. "Questions and Answers in Philo and *Genesis Rabbah*", *Journal for the Study of Judaism* 39 (2008) 337-66.
32. "Homeric Scholarship and Bible Exegesis in Alexandria. Evidence from Philo's 'Quarrelsome' Colleagues", *Classical Quarterly* 57 (2007) 166-82.
33. "Did the *Timaeus* create a Textual Community?" *Greek, Roman and Byzantine Studies* 47 (2007) 161-91; **Chinese translation** in preparation, as part of Prof. Xie Wenyu's translation of the *Timaeus* into Chinese.
34. "*Creatio ex Nihilo* Theology in *Genesis Rabbah* in light of Christian Exegesis", *Harvard Theological Review* 99 (2006) 37-64.



35. "Mother and Maiden, Sister and Spouse: Sarah in Philonic Midrash", *Harvard Theological Review* 97 (2004) 413-44.
36. "Circumcision as a Marker of Identity: Philo, Origen and the Rabbis on *Gen.* 17:1-14", *Jewish Studies Quarterly* 10 (2003) 89-123.
37. "Jewish Identity and Jewish Mothers: Who was a Jew according to Philo?", *Studia Philonica Annual* 11 (1999) 31-54.
38. "Jellinek's Concept of Aggadah" [in Hebrew], *Jewish Studies* 38 (1998) 119-27.
39. "Two Examples of Josephus' Narrative Technique in his 'Rewritten Bible'", *Journal for the Study of Judaism* 27 (1996) 31-45.
40. "Jacob Weil's Contribution to a Modern Concept of Aggadah", *Leo Baeck Institute Yearbook* 41 (1996) 21-49.
41. "The Phoenix in Rabbinic Literature", *Harvard Theological Review* 89 (1996) 245-65.
42. "What is in a Name? Philo's Mystical Philosophy of Language", *Jewish Studies Quarterly* 2 (1995) 220-52.
43. "Zunz' Concept of Aggadah as an Expression of Jewish Spirituality" [in Hebrew], *Tarbiz* 64 (1995) 423-59. **English translation** in *Leo Baeck Institute Yearbook* 43 (1998) 3-24.
44. "The Return of Myth in *Genesis Rabbah* on the Akeda", *Journal of Jewish Studies* 46 (1995) 69-87.
45. "The Characterisation of Ruth in the Midrash [in Hebrew], *Jerusalem Studies in Jewish Thought* 11 (1993) 49-78.
46. "The Buber-Rosenzweig Translation within the Jewish-German Tradition", *Journal of Jewish Studies* 44 (1993) 258-79.
47. "Associative Thinking in Rabbinic Midrash: The Example of Abraham's and Sarah's Journey to Egypt" [in Hebrew], *Tarbiz* 62 (1993) 339-61.

48. “A Dream which is not interpreted is like a Letter which is not read”, *Journal of Jewish Studies* 43 (1992) 58-84.
49. “Do Biblical Characters speak to themselves? Modes of Representing Inner Speech in Early Biblical Narrative”, *Journal of Biblical Literature* 111 (1992) 577-95.
50. “The Figure of Joseph in the Targums”, *Journal of Jewish Studies* 39 (1988) 234-50.

#### **CHAPTERS IN COLLECTIONS:**

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51. “Selbsterkenntnis in Philon von Alexandrias Werk *Von der Freiheit des Tüchtigen*“, forthcoming in R. Hirsch-Luipold, J. Dochdorn and I. Tanaseanu-Döbler (eds.), *FS in Honor of Reinhard Feldmeier* (Tübingen: Mohr Siebeck).
52. “Greek Philosophy in a Roman Key. The Introduction to Philo’s Treatise *Every Good Man is Free (Probus)*”, in M. Cover (ed.), *Philo of Alexandria and Philosophical Discourses* (forthcoming).
53. “Roger Arnaldez’ Vision of Philo”, in S. Morlet and O. Munnich (eds.), *Les Etudes Philoniennes. Regards sur cinquante ans de recherche* (Leiden and Boston: Brill, 2021), 82-88.
54. “Figurative Speech in Philo’s *De Opificio Mundi*: from Allegory to Metaphor”, in L. De Luca (ed.), *Similitudini, metafore e allegoria nel De opificio mundi di Filone di Alessandria* (Roma 2021), 19-37.
55. “Celsus’ Jew in Third Century Caesarea. Tracing Hellenistic Judaism in Origen’s *Contra Celsum*”, in J. Ben Dov and M. Bar Asher-Siegal (eds.), *Social History of the Jews in Antiquity: Studies in Dialogue with Albert Baumgarten’s Work* (Tübingen: Mohr Siebeck, 2021), 233-50.
56. “Constructing Temple and Torah in Philo of Alexandria”, in M. Witte, J. Schröter and V. Lepper (eds.), *Torah, Temple and Land. The Construction of Judaism in Antiquity* (Tübingen: Mohr Siebeck, 2021), 175-89.

57. “Homer between Celsus, Origen and the Jews of Late Antique *Palaestina*”, in J. Price and R. Zelnik-Abramovitz (eds.), *Text and Intertext in Greek Epic and Drama: Essays in Honor of Margalit Finkelberg* (London: Routledge, 2020), 185-209.
58. “Philo and Josephus fashion themselves as religious Authors in Rome”, in E.-M. Becker and J. Rüpke (eds.), *Stimmen des Autors* (Tübingen: Mohr Siebeck, 2019), 83-103.
59. “A Hybrid Self: Rabbi Abbahu in Legal Debates in Caesarea”, in M. R. Niehoff and J. Levinson (eds.), *Self, Self-Fashioning, and Individuality in Late Antiquity* (Tübingen: Mohr Siebeck, 2019), 291-329.
60. “Philo’s Rationalization of Judaism”, in Y. Friedman and C. Marksches (eds.), *Rationalization of Religion* (Berlin: The Israel Academy of Sciences and Humanities and the Berlin Brandenburger Akademie der Wissenschaften, 2019), 21-44.
61. “Colonizing and Decolonizing the Creation of the World. A Dispute between Origen and Rabbi Hoshaya”, in M. Blidstein, S. Ruger and D. Stökl Ben Ezra (eds.), *Scriptures, Sacred Traditions, and Strategies of Religious Subversion: Studies in Discourse with the work of Guy G. Stroumsa* (Tübingen: Mohr Siebeck, 2018), 113-29.
62. “Parodies of Educational Journeys in Josephus, Justin Martyr and Lucian”, in M. R. Niehoff (ed.), *Journeys in the Roman East: Imagined and Real* (Tübingen: Mohr Siebeck, 2017), 203-24.
63. “Between Social Context and Personal Ideology: Philo’s Changing Views of Women”, in E. Schuller and M.-Th. Wacker (eds.), *Early Jewish Writings, The Bible and Women 3.1* (Atlanta: SBL Press, 2017), 187-203.

**German translation:** “Zwischen gesellschaftlichem Kontext und individueller Ideologie. Die Entwicklung des Frauenbildes bei Philo von Alexandria”, in E. Schuller and M.-Th. Wacker (eds.), *Frühjüdische Schriften. Die Bibel und die Frauen 3.1* (Stuttgart: Kohlhammer, 2017), 174-90.

- Spanish translation:** “Entre el context social y la ideologia individual: Filon transforma su conception de la mujer”, in E. Schuller and M.-Th. Wacker (eds), *Primeros escritos judios* (Estella: Verbo Divino, 2019), 205-22.
64. “‘The Power of Ares’ in Philo's *Legatio*”, in F. Calabi, O. Munnich, G. Reydamsschils, and E. Vimercati (eds.), *Pouvoir et puissances chez Philon d'Alexandrie* (Turnhout: Brepols, 2016), 129-39.
65. “‘Not Study is the Main Objective, but Action’ (*Pirque Avot* 1:17). A Rabbinic Maxim in Greco-Roman Context”, in M. Bar Asher-Siegal, Chr. Hayes and T. Novick (eds.), *From Text to Context in Ancient Judaism: Studies in Honor of Steven Fraade* (Göttingen: Vandenhoeck & Ruprecht, 2016), 455-72.
66. “Origen’s Commentary on Genesis as a Key to Genesis Rabbah”, in S. Kattan Gribetz, D. Grossberg, M. Himmelfarb and P. Schäfer (eds.), *Genesis Rabbah in Text and Context* (Tübingen: Mohr Siebeck, 2016), 129-53.
67. “Desires Crossing Boundaries: Romance and History in Josephus’ Antiquities”, in J. Baden, H. Najman and E. Tigchelaar (eds.), *Sibyls, Scriptures, and Scrolls: John Collins at Seventy* (Leiden: Brill, 2016), 973-91.
68. “Die *Sapientia Salomis* and Philon – Vertreter derselben alexandrinisch-jüdischen Religionspartei?”, in K.-W. Niebuhr (ed.), *Sapientia Salomonis* (SAPERE 29; Tübingen: Mohr Siebeck, 2016), 257-71.
69. “Accommodating the Political: Philo’s King Metaphor”, in M. Witte and S. Behnke (eds.), *The Metaphorical Use of Language in Deuterocanonical and Cognate Literature* (Berlin: De Gruyter, 2015), 331-44.
70. “Wie wird man ein mediterraner Denker? Der Fall Philon von Alexandria”, in M. Dabag, D. Haller, N. Jaspert and A. Lichtenberger (eds.), *Ein Pluriverses Universum. Zivilisationen und Religionen im antiken Mittelmeerraum* (München: Ferdinand Schöningh, 2015), 355-68.
71. “Les juifs d’Alexandrie à l’école de la critique textuelle des païens“, in C. Méla and F. Möri (eds.), *Alexandrie la divine* (Geneva: Éditions de la Baconnière, 2014), 733-40.

72. “Jüdische Bibelinterpretation zwischen Homerforschung und Christentum”, in R. Feldmeier and T. Georges (eds.), *Alexandria. Stadt der Bildung und Religion* (COMES 1; Tübingen: Mohr Siebeck, 2013), 341-60.
73. “Halacha, Nomos oder Tugend im hellenistischen Judentum?”, in F. Horn, U. Volp and R. Zimmermann (eds.), *Ethische Normen des frühen Christentums. Gut – Leben – Leib – Tugend* (Tübingen: Mohr Siebeck, 2013), 193-206.
74. “Biographical Sketches in *Genesis Rabbah*”, in: R. Boustán *et al.* (eds.), *Envisioning Judaism. Studies in Honor of Peter Schäfer on the Occasion of his Seventieth Birthday* (Tübingen: Mohr Siebeck, 2013), 1:265-86.
75. “The Emergence of Monotheistic Creation Theology in Hellenistic Judaism”, in L. Jenott and S. Kattan Gribetz (eds.), *In the Beginning: Jewish and Christian Cosmogony in Late Antiquity* (Tübingen: Mohr Siebeck, 2013), 85-106.
76. “The Implied Audience of the *Letter of James*”, in G. Anderson, R. Clements and D. Satran (eds.), *Bible Exegesis among Jews and Christians. New Approaches* (Leiden: Brill, 2013), 57-77.
77. “Homer visits Philo” [in Hebrew], in M. R. Niehoff, R. Meroz and J. Garb (eds.), *AND THIS IS FOR YEHUDA. Studies presented to our friend, Professor Yehuda Liebes, on the Occasion of his sixty-fifth Birthday* (Jerusalem: The Bialik Institute/The Mandel Institute of Jewish Studies, the Hebrew University, 2012), 39-52.
78. “Philo and Plutarch on Homer”, in M. R. Niehoff (ed.), *Homer and the Bible in the Eyes of Ancient Interpreters* (Leiden: Brill, 2012), 127-54.
79. “Philons Beitrag zur Kanonisierung der griechischen Bibel”, in E.-M. Becker und S. Scholz (eds.), *Kanon in Konstruktion und Dekonstruktion* (Berlin/New York: de Gruyter, 2012), 329-44.
80. “Recherche homérique et exégèse biblique à Alexandrie : un fragment sur la Tour de Babel préservé par Philon“, in S. Inowlocki-Meister et B. Decharneux (eds.), *Philon d'Alexandrie : un penseur à l'intersection des cultures gréco-romaine,*

*orientale, juive, et chrétienne, Actes du colloque de Bruxelles, 26-28 juin 2007* (Brepols: Turnhout, 2011), 83-103.

81. “Jüdische Bibelexegese im Spiegel alexandrinischer Homerforschung”, in R. Feldmeier, F. Albrecht and T. Georges (eds.), *Biblische Notizen* 148, special issue on *Alexandria – Stadt der Bildung und Religion* (Freiburg: Herder, 2011), 19-34.
82. “Philo's Scholarly Inquiries into the Story of Paradise”, in M. Bockmuehl and G. G. Stroumsa (eds.), *Paradise among Jews and Christians* (Cambridge: Cambridge University Press, 2010) 28-42.
83. “Philo's Contribution to Contemporary Alexandrian Metaphysics”, in A. Jacobsen, J. Ullrich and D. Brakke (eds.), *Beyond "Reception": Judaism, Christianity and Antiquity* (Bern: Peter Lang, 2007), 35-55.
84. “New Garments for Biblical Joseph”, in Chr. Helmer (ed.), *Biblical Interpretation. History, Context and Reality* (Atlanta: Society of Biblical Literature, 2005), 33-56.
85. “Alexandrian Judaism in 19<sup>th</sup> Century *Wissenschaft des Judentums*: Between Modernity and Christianity”, in A. Oppenheimer (ed.), *Jüdische Geschichte in hellenistisch-römischer Zeit. Wege der Forschung: vom alten zum neuen Schürer* (München: R. Oldenburg Verlag, 1999), 9-28.
86. “Philo's Views on Paganism”, in G. Stanton and G. G. Stroumsa (eds.), *Tolerance and Intolerance in Early Judaism and Christianity* (Cambridge: Cambridge University Press, 1998), 135-58.
87. “Moses Mendelssohn's Translation of Judah Halevi's Elegy on Zion” [in Hebrew], in A. Ravitzky (ed.), *The Land of Israel in Modern Jewish Thought* (Jerusalem: Isaac Ben Zvi Publications, 1998), 313-25.

## OTHER PUBLICATIONS:

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88. “Rabbinic Responses to Greco-Roman Philosophy”, forthcoming in P. Franks and Y. Melamed (eds.), *Oxford Handbook of Jewish Philosophy*, Oxford University Press.
89. “The Self in Context”, in G. Petridou, J. Bremmer and J. Rüpke (eds.), *Graeco-Roman Religious Practices in their Socio-Cultural Milieu* (Neue Pauly Supplement Volume; Stuttgart: J. B. Metzler Verlag, forthcoming).
90. “Alexandrian Bible Exegesis” [in Serbian translation], in R. Kubat (ed.), *Lexicon of Biblical Hermeneutics* (Belgrade: University of Belgrade, forthcoming 2021) (Лексикон библијске херменеутике, Родољуб Кубат (прр), Универзитет у Београду: Београд 2021).
91. “Jews and the Emergence of Christianity”, in C. Hezser (ed.), *The Routledge Handbook of Jews and Judaism in Late Antiquity* (London: Routledge, forthcoming).
92. “Origen’s Commentaries on the Old Testament”, in R. Heine (ed.), *The Oxford Handbook to Origen* (Oxford: Oxford University Press, 2021 forthcoming).
93. “Philo (4)”, in T. Whitmarsh (ed.), *The Oxford Classical Dictionary*, digital version forthcoming at doi: [10.1093/acrefore/9780199381135.013.ORE\_CLA-08609.R1].
94. “Antisemitismus”, *Reallexikon für Antike und Judentum* 2021, 3-34.
95. “Alexandrian Judaism”, in M. Henze and R. Werline (eds.), *Early Judaism and its Modern Interpreters* (Atlanta: Scholars Press, 2020), 281-303.
96. “Josephus and Philo in Rome”, in H. Chapman and Z. Rodgers (eds.), *A Companion to Josephus in his World* (Oxford: Wiley Blackwell, 2016), 135-46.
97. “Philo, *The Allegorical Commentary* 1.31-62”; “Philo, *The Life of Moses* 1.1-44, 2.12-51” (Introduction and Commentary), in: L. Feldman, J. Kugel and L. Schiffman (eds.), *Outside the Bible: Ancient Jewish writings Related to Scripture* (Nebraska, Nebraska University Press, 2013), 902-15, 959-88.

98. “Philo of Alexandria. Annotated Bibliography”, in *Oxford Bibliographies Online* (New York/Oxford: Oxford University Press, 2013)
99. “Philo”, in M. Finkelberg (ed.), *The Homer Encyclopedia* (Oxford: 2011, Wiley Blackwell), 2:654-55.
100. “Alexandria”, in: D. Diner (ed.), *Enzyklopädie jüdischer Kulturen* (Stuttgart: J. B. Metzler, 2011), 28-33.
101. “Philo: Allegorical Commentary”, “Philo: Exposition of the Law”, “Philo: Joseph”, in J. J. Collins and D. C. Harlow (eds.), *The Dictionary of Early Judaism*, (Grand Rapids: Eerdmans, 2010), 822-3, 1070-2, 1074-6.
102. “Philo Judaeus”, in F. Skolnik and M. Berenbaum (eds.), *Encyclopaedia Judaica: Second Edition* (Detroit: Thomson Gale, 2007), 16:59-64.