

CURRICULUM VITAE: MAREN NIEHOFF

Updated: 1.1.2020

1. PERSONAL DETAILS

Date of Birth: 16.4.1963

Country of Birth: Germany

Date of Immigration to Israel: 1993

E-mail address: maren.niehoff@mail.huji.ac.il

Family status: married, with three daughters

2. HIGHER EDUCATION

1980-2 International Baccalaureate, United World College of the Atlantic, Wales, UK

(with a stipend from the *Studienstiftung des Deutschen Volkes*).

1982-3 Rothberg School, H.U., One-Year-Program

1983-4 Zwischenprüfung, Freie Universität Berlin

1984-5 Dept. of Jewish Thought, H.U.

1985-7 M.A. University of Oxford,

1987-9 D. Phil. University of Oxford, Supervisor: Prof. Geza Vermes

1989-91 Post-Doc., Society of Fellows, Harvard University

3. APPOINTMENTS AT THE HEBREW UNIVERSITY

1991-3 External Lecturer, Dept. of Jewish Thought.

1993-9 Immigrant Scientist at the rank of Lecturer, Dept. of Jewish Thought.

1999-2003 "Kamea" Scientist at the rank of Lecturer, Dept. of Jewish Thought.

2003-2011 Senior Lecturer with tenure, Dept. of Jewish Thought

2011- 2014 Associate Professor, Dept. of Jewish Thought.

2014 Full Professor, Dept. of Jewish Thought

2014 Max Cooper Chair in Jewish Thought

4. ADDITIONAL FUNCTIONS/TASKS AT THE HEBREW UNIVERSITY

2011-3 Head of the Excellence Program for Doctoral Students in the Humanities.

- 2014-7 Head of *Amirim* the Interdisciplinary Honors Program in the Humanities.
- 2015-17 Member of the Senate, the Executive Committee and the Academic Committee of the Authority of Research Students.
- 2017- Member of the Governing Body of the *Buber Society of Fellows*.
- 2018-20 Head of the Dept. of Jewish Thought.

5. SERVICE IN OTHER ACADEMIC AND RESEARCH INSTITUTIONS

- 2017-8 Co-head of a Research Group at the *Israel Institute for Advanced Study*
- 2019-20 Martin Hengel Fellow, Tübingen University.
- 2019-2023 Affiliation with the DFG Research Group “Threatened Orders” at Tübingen University (sub-project headed by Volker Drecoll and Irmgard Männlein Robert).
- 2019-21 Head of an Exploration at the Einstein Center CHRONOI, *Berliner Antike Kolleg*
- 2021 Beaufort Visiting Scholar at St. John’s College and the Classics Dept., Cambridge University, sponsored by Tim Whitmarsh.
- Member of Doctoral Juries at the *Ecole des Hautes Etudes* and the *Sorbonne*, Paris.

Editorial Activity:

- 2006- Member of the Advisory Board of the *Studia Philonica Annual*
- 2014- Member of the Advisory Board of the journal *Religion in the Roman Empire* (Mohr Siebeck/Tübingen).
- 2015- Member of the Advisory Board of the monograph series *Ancient Philosophy and Religion* (Brill/Leiden)
- 2016- Founding Editor of a new series of monographs “Culture, Politics and Religion in the Greco-Roman World” (*CPRGRW*, Mohr Siebeck/Tübingen).
- 2016- Co-editor of a monograph series in Jewish studies (*TSAJ*, Mohr Siebeck/Tübingen).
- 2017-27 Co-editor of the *Reallexikon für Antike und Christentum*
- 2018- Member of the International Board of *Scripta Classica Israelica*.

6. OTHER ACTIVITY: ORGANISATION OF INTERNATIONAL CONFERENCES

“Homer in the Eyes of Ancient Interpreters”, Jerusalem (June 2010), publ. # 8,
funded by the Israel Science Foundation, the Center for Literary Studies and
the Research
Authority of the Hebrew University,

“Journeys in the Roman East: Imagined and Real”, Jerusalem (June 2015), publ. # 11,
funded by the Niedersachsen Ministry of Culture and Science, the Israel
Science Foundation and the Centre for the Study of Christianity, HU.

“Philo’s *Migratio Abrahami*,” Göttingen University (February 2016), publ. # 10,
funded by the Academy of Sciences in Niedersachsen.

“Constructions of the Self in Ancient Mediterranean Cultures”, *Israel Institute for
Advanced
Studies* (May 2018), publ. # 12.

Yohanan Levy Memorial Lectures in Late Antiquity, *Israel Institute for Advanced
Studies*
(spring 2018), publ. # 12.

“Philo and other Greek-speaking Intellectuals in the Roman Empire”, Tübingen
University (July
2020).

8. RESEARCH GRANTS and PRIZES

The Israel Science Foundation, research grants,

1999-2001 “Philo on Jewish Identity and Culture”

2003-7 “The Book of Genesis as Interpreted by Philo and the Rabbis”

2008-11 “Homeric Scholarship and Bible Exegesis”

2011-14 “Philo. An Intellectual Biography”

2017-19 “Genesis Rabbah in Greco-Roman and Christian Context”

The Israel Science Foundation, grants in support of conferences

2010 “Homer and the Bible in the Eyes of Ancient Interpreters”

2015 “Journeys in the Roman East – Imagined and Real”

Polonsky Prize for Creativity and Originality in the Humanistic Disciplines 2011,
2019

1st prize for my book “Jewish Exegesis and Homeric Scholarship in
Alexandria” (Cambridge University Press, 2011).

1st prize for my book “Philo of Alexandria. An Intellectual Biography” (Yale
University Press, 2018).

Jordan Schnitzer Prize (2nd Prize) of the Association for Jewish Studies 2019 for my book

“Philo of Alexandria. An Intellectual Biography” (Yale University Press, 2018).

German Israeli Foundation (2003-5), research grant for Junior Scholars, hosted by Christoph Marksches at the Humboldt Universität.

Humboldt Stiftung (2001-2), research grant, hosted by Peter Schäfer (Berlin).

List of Outstanding Scientists, Ministry of Immigration, 2010.

Miphal Ha-Pais (2013), grant in support of the sixth volume of Philo’s works in Hebrew translation.

Niedersachsen-Israeli Research Cooperation, 2014-18, “Journeys in the Roman East”, in cooperation with Reinhard Feldmeier (Göttingen).

Fritz Thyssen Stiftung, research grant, 2014-17

“Genesis Rabbah in view of Patristic Exegesis”, in cooperation with Peter Schäfer (Berlin).

CHRONOI Einstein Center *Berliner Antike Kolleg*, 1/2019-12/2020.

Head of an Exploration, with 2 post-docs and 1 doctoral student in Jerusalem.

LIST OF PUBLICATIONS (January 2020)

MONOGRAPHS

- 1. M. R. Niehoff**, *The Figure of Joseph in Post-Biblical Jewish Literature*, 1992. Leiden: Brill.
- 2. M. R. Niehoff**, *Philo on Jewish Identity and Culture*, 2001. Tübingen: Mohr Siebeck.
- 3. M. R. Niehoff**, *Jewish Exegesis and Homeric Scholarship in Alexandria*, 2011. Cambridge: Cambridge University Press, paperback edition 2014. Polonsky Prize 2011.

4. **M. R. Niehoff**, *Philo of Alexandria. An Intellectual Biography*, 2018.
New Haven: Yale University Press.
Polonsky Prize 2019, Jordan Schnitzer 2nd Prize 2019.
German translation Tübingen: Mohr Siebeck 2019.
Hebrew translation forthcoming at Jerusalem: Magness Press 2020.
French translation forthcoming at Brepols.

BOOKS EDITED:

5. **M. R. Niehoff**, R. Meroz and J. Garb (eds.), *AND THIS IS FOR YEHUDA. Studies presented to our friend, Professor Yehuda Liebes, on the Occasion of his sixty-fifth Birthday* [in Hebrew], 2012. Jerusalem: The Bialik Institute and the Mandel Institute of Jewish Studies, the Hebrew University of Jerusalem.
6. Y. Amir z"l and **M. R. Niehoff** (eds.), *Philo of Alexandria. Writings* [in Hebrew], vol. 5, 2012. Jerusalem: Israeli Academy of Sciences and Humanities/Bialik Institute.
7. **M. R. Niehoff** (ed.), *Homer and the Bible in the Eyes of Ancient Interpreters*, 2012. Leiden: Brill.
8. **M. R. Niehoff** (ed.), *Philo of Alexandria. Writings* [in Hebrew], vol. 4, 2, 2015. Jerusalem: The Israeli Academy of Sciences and Humanities/the Bialik Institute.
9. **M. R. Niehoff** and Reinhard Feldmeier (eds.), *Abrahams Aufbruch. Philon von Alexandria, De Migratione Abrahami*, 2017. SAPERE 30; Tübingen: Mohr Siebeck.
10. **M. R. Niehoff** (ed.), *Journeys in the Roman East: Imagined and Real*, 2017. Tübingen: Mohr Siebeck.
11. **M. R. Niehoff** and Joshua Levinson (eds.), *Self, Self-Fashioning and Individuality in Late Antiquity*, 2019. Tübingen: Mohr Siebeck.

ARTICLES IN PEER-REVIEWED JOURNALS:

12. **M. R. Niehoff**, (1988), The Figure of Joseph in the Targums, *Journal of Jewish Studies* 39, pp. 234-50.
13. **M. R. Niehoff**, (1992) Do Biblical Characters speak to themselves? Modes of Representing Inner Speech in Early Biblical Narrative, *Journal of Biblical Literature* 111, pp. 577-595.
14. **M. R. Niehoff**, (1992) A Dream which is not interpreted is like a letter which is not read, *Journal of Jewish Studies* 43, pp. 58-84.
15. **M. R. Niehoff**, (1993) The Characterisation of Ruth in the Midrash [in Hebrew], *Jerusalem Studies in Jewish Thought* 11, pp. 49-78.
16. **M. R. Niehoff**, (1993) The Buber-Rosenzweig Translation within the Jewish-German Tradition, *Journal of Jewish Studies* 44, pp. 258-79.
17. **M. R. Niehoff**, (1993) Associative Thinking in Rabbinic Midrash: The Example of Abraham's and Sarah's Journey to Egypt [in Hebrew], *Tarbiz* 62, pp. 339-61.
18. **M. R. Niehoff**, (1995) What is in a Name? Philo's Mystical Philosophy of Language, *Jewish Studies Quarterly* 2, pp. 220-52.
19. **M. R. Niehoff**, (1995) Zunz' Concept of Aggadah as an Expression of Jewish Spirituality [in Hebrew], *Tarbiz* 65, pp. 423-59.
- English translation: (1998) Zunz' Concept of Aggadah as an Expression of Jewish Spirituality, *Leo Baeck Institute Yearbook* 43, pp. 3-24.
20. **M. R. Niehoff**, (1995) The Return of Myth in *Genesis Rabbah* on the Akeda, *Journal of Jewish Studies* 46, pp. 69-87.

21. **M. R. Niehoff**, (1996) Two Examples of Josephus' Narrative Technique in his "Rewritten Bible", *Journal for the Study of Judaism* 27, pp. 31-45.
22. **M. R. Niehoff**, (1996) Jacob Weil's Contribution to a Modern Concept of Aggadah, *Leo Baeck Institute Yearbook* 41, pp. 21-49.
23. **M. R. Niehoff**, (1996) The Phoenix in Rabbinic Literature, *Harvard Theological Review* 89, pp. 245-65.
24. **M. R. Niehoff**, (1998) Jellinek's Concept of Aggadah [in Hebrew], *Jewish Studies* 38, pp. 119-27.
25. **M. R. Niehoff**, (1999) Jewish Identity and Jewish Mothers: Who was a Jew according to Philo? *Studia Philonica Annual* 11, pp. 31-54.
26. **M. R. Niehoff**, (2006) *Creatio ex Nihilo* Theology in Genesis Rabbah in light of Christian Exegesis, *Harvard Theological Review* 99, pp. 37-64.
27. **M. R. Niehoff**, (2007) Homeric Scholarship and Bible Exegesis in Alexandria. Evidence from Philo's 'Quarrelsome' Colleagues, *Classical Quarterly* 57, pp. 166-82.
28. **M. R. Niehoff**, (2007) Did the *Timaeus* create a textual community? *Greek, Roman and Byzantine Studies* 47, pp. 161-91.
29. **M. R. Niehoff**, (2008) Questions and Answers in Philo and *Genesis Rabbah*, *Journal for the Study of Judaism* 39, pp. 337-66.
30. **M. R. Niehoff**, (2010) The Symposium of Philo's Therapeutae: Displaying Jewish Identity in an increasingly Roman World, *Greek, Roman and Byzantine Studies* 50, pp. 95-117.

31. **M. R. Niehoff**, (2010) The Joseph Story in Philo's Writings: from Text to Character [in Hebrew], in: *Beit Mikra* 55, pp. 107-122.
32. **M. R. Niehoff**, (2010) Philo's Role as a Platonist in Alexandria, *Études Platoniciennes* 7, pp. 35-62.
33. **M. R. Niehoff**, (2011) Philo's *Exposition* in A Roman Context, *Studia Philonica Annual* 23, pp. 1-21.
34. **M. R. Niehoff**, (2012) Philo and Plutarch as Biographers: Parallel Reactions to Roman Stoicism, *Greek, Roman and Byzantine Studies* 52, pp. 361-92.
35. **M. R. Niehoff**, (2012) Commentary Culture in the Land of Israel from an Alexandrian Perspective, *Dead Sea Discoveries* 19, pp. 442-63.
36. **M. R. Niehoff**, (2013) A Jewish Critique of Christianity from second century Alexandria. Revisiting Celsus' Jew, *Journal of Early Christian Studies* 21, pp. 151-75.
37. **M. R. Niehoff**, (2015), Eusebius as a Reader of Philo, *Adamantius* 21, pp. 185-94.
38. **M. R. Niehoff**, (2016), Justin Martyr's *Timaeus* in light of Philo's, *Studia Philonica Annual* 28, 375-92.
39. **M. R. Niehoff**, A Jew for Roman Tastes. The Parting of the Ways in Justin's *Dialogue with Trypho* from a Post-Colonial Perspective, *Journal of Early Christian Studies* 27 (2019), 549-78.
40. **M. R. Niehoff**, From the 'Theater of the World' to the 'Mask of Christ'. Insights from Origen's Newly Discovered Homilies on Psalms, forthcoming in *Scripta Classica Israelica* 39 (2020).
41. **M. R. Niehoff**, Biblical Women in Origen's Newly Discovered Homilies on Psalms: Gendered Markers of Christian Identity in Late Antique Caesarea, forthcoming in *Ephemerides Theologicae Lovanienses* 2020.

42. **M. R. Niehoff**, Plutarch's *On the Control of Anger* in a Roman Context, forthcoming in *Greek, Roman and Byzantine Studies*.
43. **M. R. Niehoff**, (forthcoming), Paul and Philo on the Psalms: Towards a Spiritual Notion of Scripture, in *Novum Testamentum*.

CHAPTERS IN COLLECTIONS:

44. **M. R. Niehoff**, Moses Mendelssohn's Translation of Judah Halevi's Elegy on Zion [in Hebrew], in: A. Ravitzky (ed.), *The Land of Israel in Modern Jewish Thought*, 1998, Isaac Ben Zvi Publications, Jerusalem, pp. 313-25.
45. **M. R. Niehoff**, Philo's Views on Paganism, in: G. Stanton and G. G. Stroumsa (eds.), *Tolerance and Intolerance in Early Judaism and Christianity*, 1998, Cambridge University Press, Cambridge, pp. 135-58.
46. **M. R. Niehoff**, Alexandrian Judaism in 19th Century *Wissenschaft des Judentums*: Between Modernity and Christianity, in: A. Oppenheimer (ed.), *Jüdische Geschichte in hellenistisch-römischer Zeit. Wege der Forschung: vom alten zum neuen Schürer*, 1999, R. Oldenburg Verlag, München, pp. 9-28.
47. **M. R. Niehoff**, New Garments for Biblical Joseph, in: Chr. Helmer (ed.), *Biblical Interpretation. History, Context and Reality*, 2005, Society of Biblical Literature, Atlanta, pp. 33-56.
48. **M. R. Niehoff**, Philo's Contribution to Contemporary Alexandrian Metaphysics, in: A. Jacobsen, J. Ullrich and D. Brakke (eds.), *Beyond "Reception": Judaism, Christianity and Antiquity*, 2007, Peter Lang, Bern, pp. 35-55.
49. **M. R. Niehoff**, Philo's Scholarly Inquiries into the Story of Paradise, in: M. Bockmuehl and G. G. Stroumsa (eds.), *Paradise among Jews and Christians*, 2010, Cambridge University Press, Cambridge, pp. 28-42.

- 50. M. R. Niehoff**, Recherche homérique et exégèse biblique à Alexandrie : un fragment sur la Tour de Babel préservé par Philon, in: S. Inowlocki-Meister et B. Decharneux (eds.), *Philon d'Alexandrie : un penseur à l'intersection des cultures gréco-romaine, orientale, juive, et chrétienne, Actes du colloque de Bruxelles, 26-28 juin 2007, 2011*, Turnhout, Brepols, pp. 83-103.
- 51. M. R. Niehoff**, Philons Beitrag zur Kanonisierung der griechischen Bibel, in: E.-M. Becker und S. Scholz (eds.), *Kanon in Konstruktion und Dekonstruktion*, 2012, de Gruyter, Berlin/New York, pp. 329-44.
- 52. M. R. Niehoff**, The Implied Audience of the *Letter of James*, in: G. Anderson, R. Clements and D. Satran (eds.), *Bible Exegesis among Jews and Christians. New Approaches*, 2013, Brill, Leiden pp. 57-77.
- 53. M. R. Niehoff**, Jüdische Bibelexegese im Spiegel alexandrinischer Homerforschung, in: R. Feldmeier, F. Albrecht and T. Georges (eds.), *Biblische Notizen* 148, 2011 (Freiburg: Herder), special issue on *Alexandria – Stadt der Bildung und Religion*, pp. 19-34.
- 54. M. R. Niehoff**, Homer visits Philo [in Hebrew], in: *ead.*, R. Meroz and J. Garb (eds.), *AND THIS IS FOR YEHUDA. Studies presented to our friend, Professor Yehuda Liebes, on the Occasion of his sixty-fifth Birthday*, 2012, the Bialik Institute and the Mandel Institute of Jewish Studies, the Hebrew University, Jerusalem, pp. 39-52.
- 55. M. R. Niehoff**, Philo and Plutarch on Homer, in: *ead.* (ed.), *Homer and the Bible in the Eyes of Ancient Interpreters*, 2012, Brill, Leiden, pp. 127-54.
- 56. M. R. Niehoff**, Is Hellenistic Judaism vital for the Israeli Academy? [in Hebrew], in: B. Isaac and J. Price (eds.), *Z'manim* 117 (special issue, proceedings of a workshop at the *Israeli Academy of Sciences*), 2012, pp. 52-7.

- 57. M. R. Niehoff**, Jüdische Bibelinterpretation zwischen Homerforschung und Christentum, in: R. Feldmeier and T. Georges (eds.), *Alexandria. Stadt der Bildung und Religion* (COMES 1), 2013, Mohr Siebeck, Tübingen, pp. 341-360.
- 58. M. R. Niehoff**, *Halacha*, Nomos oder Tugend im hellenistischen Judentum?, in: F. Horn, U. Volp, R. Zimmermann (eds.), *Ethische Normen des frühen Christentums. Gut – Leben – Leib – Tugend* (WUNT), 2013, Mohr Siebeck, Tübingen, pp. 193-206.
- 59. M. R. Niehoff**, Biographical Sketches in *Genesis Rabbah*, in: R. Boustán et al. (eds.), *Envisioning Judaism. Studies in Honor of Peter Schäfer on the Occasion of his Seventieth Birthday* 2013, Mohr Siebeck, Tübingen, vol. 1, pp. 265-86.
- 60. M. R. Niehoff**, The Emergence of Monotheistic Creation Theology in Hellenistic Judaism, in: S. Kattan Gribetz and L. Jenott (eds.), *In the Beginning: Jewish and Christian Cosmogony in Late Antiquity*, 2013, Mohr Siebeck, Tübingen, pp. 85-106.
- 61. M. R. Niehoff**, Die *Sapientia Salomis* and Philon – Vertreter derselben alexandrinisch-jüdischen Religionspartei?, in: K.-W. Niebuhr (ed.), *Sapientia Salomonis* (SAPERRE Bd. XXIV), 2016, Mohr Siebeck, Tübingen, pp. 257-71.
- 62. M. R. Niehoff**, Les juifs d'Alexandrie à l'école de la critique textuelle des païens, in C. Méla and F. Möri (eds.), 2014, *Alexandrie la divine*, Geneva, pp. 733–40.
- 63. M. R. Niehoff**, Accommodating the Political: Philo's King Metaphor, in: M. Witte and S. Behnke (eds.), *The Metaphorical Use of Language in Deuterocanonical and Cognate Literature*, 2015, De Gruyter, Berlin, pp. 331-344.
- 64. M. R. Niehoff**, Wie wird man ein mediterraner Denker? Der Fall Philon von Alexandria, in: M. Dabag, D. Haller, N. Jaspert A. Lichtenberger (eds.), *Ein Pluriverses Universum. Zivilisationen und Religionen im antiken Mittelmeerraum*, 2015, Ferdinand Schöningh, München, 355-68.

- 65. M. R. Niehoff**, 'The Power of Ares' in Philo's *Legatio*, in: *Pouvoir et puissances chez Philon d'Alexandrie*, ed. by F. Calabi, O. Munnich, G. Reydams-Schils, and E. Vimercati, 2016, Brepols: Turnhout, pp. 129-139.
- 66. M. R. Niehoff**, "Not Study is the Main Objective, but Action". (*Pirke Avot* 1:17). A Rabbinic Maxim in Greco-Roman Context", in: M. Bar Asher-Siegal, Chr. Hayes and T. Novick (eds.), *From Text to Context in Ancient Judaism: Studies in Honor of Steven Fraade*, 2016, *Supplements to the Journal of Ancient Judaism*, pp. 455-72.
- 67. M. R. Niehoff**, Origen's Commentary on Genesis as a Key to Genesis Rabbah, in: S. Kattan Gribetz, D. Grossberg, M. Himmelfarb and P. Schäfer (eds.), *Genesis Rabbah in Text and Context*, 2016, Mohr Siebeck, Tübingen, pp. 129-153.
- 68. M. R. Niehoff**, Philo's Rationalization of Judaism, in: Yohanan Friedman and Christoph Marksches (eds.), *Rationalization of Religion*, 2019, The Israel Academy of Sciences and Humanities and the Berlin Brandenburger Akademie der Wissenschaften, , Berlin, pp. 21-44.
- 69. M. R. Niehoff**, Desires Crossing Boundaries: Romance and History in Josephus' Antiquities, in: J. Baden, H. Najman and E. Tigchelaar (eds.), *Sibyls, Scriptures, and Scrolls: John Collins at Seventy*, 2016, Leiden, Brill, pp. 973-91.
- 70. M. R. Niehoff**, Between Social Context and Personal Ideology: Philo's Changing Views of Women, in: E. Schuller and M.-Th. Wacker (eds.), *Early Jewish Writings, The Bible and Women* 3.1, Atlanta: SBL Press, 2017), 187-203.
German translation: Zwischen gesellschaftlichem Kontext und individueller Ideologie. Die Entwicklung des Frauenbildes bei Philo von Alexandria, in: E. Schuller and M.-Th. Wacker (eds.), *Frühjüdische Schriften. Die Bibel und die Frauen* 3.1, 2017, Stuttgart: Kohlhammer, pp. 174-190.
Spanish translation: Entre el context social y la ideologia individual: Filon transforma su conception de la mujer, in E. Schuller and M.-Th. Wacker (eds), *Primeros escritos judios*. 2019, Verbo Dinino: Estella, pp. 205-222.

- 71. M. R. Niehoff**, Parodies of Educational Journeys in Josephus, Justin Martyr and Lucian, in: *ead.* (ed.), *Journeys in the Roman East: Imagined and Real*, 2017, Tübingen: Mohr Siebeck, pp. 203-24.
- 72. M. R. Niehoff**, Philo and Josephus fashion themselves as religious Authors in Rome, forthcoming in E.-M. Becker and J. Rüpke (eds.), *Stimmen des Autors*, 2019, Tübingen: Mohr Siebeck, pp. 83-103.
- 73. M. R. Niehoff**, Origen's Commentaries on the Old Testament, forthcoming in: R. Heine (ed.), *The Oxford Handbook to Origen* (Oxford: Oxford University Press).
- 74. M. R. Niehoff**, Colonizing and Decolonizing the Creation of the World. A Dispute between Origen and Rabbi Hoshaya, in: M. Blidstein, S. Ruger and D. Stökl Ben Ezra (eds.), *Scriptures, Sacred Traditions, and Strategies of Religious Subversion: Studies in Discourse with the work of Guy G. Stroumsa* (Tübingen: Mohr Siebeck, 2018), 113-29.
- 75. M. R. Niehoff**, Homer between Celsus, Origen and the Jews of Late Antique Palaestina, forthcoming in Rahel Zelnik and Jonathan Price (eds.), *Text and Intertext in Greek Epic and Drama: Essays in Honor of Margalit Finkelberg* (London: Routledge).
- 76. M. R. Niehoff**, A Hybrid Self: Rabbi Abbahu in Legal Debates in Caesarea, in *ead.* and J. Levinson (eds.), *Self, Self-Fashioning and Individuality in Late Antiquity* (Tübingen: Mohr Siebeck, 2019), 291-27.
- 77. M. R. Niehoff**, Celsus' Jew in Third Century Caesarea. Tracing Hellenistic Judaism in Origen's *Contra Celsum*, forthcoming in J. Ben Dov and M. Bar Asher-Siegal (eds.), *Festschrift for Albert Baumgarten* (Tübingen: Mohr Siebeck).

OTHER PUBLICATIONS:

- 78. Y. Amir z"l**, and **M. R. Niehoff**, Philo Judaeus, in: F. Skolnik and M. Berenbaum (eds.), *Encyclopaedia Judaica: Second Edition*. 22 vols. 2007, Thomson Gale, Detroit, Vol. 16 pp. 59-64.

- 79. M. R. Niehoff**, Philo: Allegorical Commentary, Exposition of the Law, Joseph, in: J. J. Collins and D. C. Harlow (eds.), *The Dictionary of Early Judaism*, 2010, WM. B. Erdman's Publishing Co., Grand Rapids, pp. 822-3, 1070-2, 1074-6.
- 80. M. R. Niehoff**, Philo, in: M. Finkelberg (ed.), *The Homer Encyclopedia*, 2011, Wiley Blackwell, Oxford, Vol. 2, pp. 654-55.
- 81. M. R. Niehoff**, Alexandria (Dachartikel), in: D. Diner (ed.), *Enzyklopädie jüdischer Kulturen*, 2011, J. B. Metzler, Stuttgart, pp. 28-33.
- 82. M. R. Niehoff**, Philo, *The Allegorical Commentary 1.31-62*;
M. R. Niehoff Philo, *The Life of Moses 1.1-44, 2.12-51*;
 Introduction and Commentary, in: L. Feldman, J. Kugel and L. Schiffman (eds.), *Outside the Bible: Ancient Jewish writings Related to Scripture*, 2013, Nebraska University Press, Nebraska, pp. 902-15, 959-88.
- 83. M. R. Niehoff**, Philo of Alexandria. Annotated Bibliography, in: *Oxford Bibliographies Online*. 2013, Oxford University Press, New York/Oxford.
- 84. M. R. Niehoff**, Josephus and Philo in Rome, in: H. Chapman and Z. Rodgers (eds.), *A Companion to Josephus in his World*, 2016, Wiley Blackwell, Oxford, pp. 135-46.
- 85. M. R. Niehoff**, Alexandrian Judaism, forthcoming in: M. Henze and R. Werline (eds.), *Ancient Judaism and its Modern Interpreters*, 2020, Scholars Press, Atlanta.
- 86. M. R. Niehoff**, Philo of Alexandria, forthcoming in: T. Whitmarsh (ed.), *The Oxford Classical Dictionary* (Revised Edition).
- 87. M. R. Niehoff**, Jews and the Emergence of Christianity, commissioned by C. Hezser (ed.), *The Routledge Handbook of Jews and Judaism in Late Antiquity*.